

CHRIS CHRISTIE

Governor

KIM GUADAGNO

Lt. Governor

DEPARTMENT OF COMMUNITY AFFAIRS 101 SOUTH BROAD STREET PO Box 803 TRENTON, NJ 08625-0803

RICHARD E. CONSTABLE, III

Commissioner

# **AGENDA**

# **LOCAL FINANCE BOARD**

DATE: Wednesday, September 12, 2012 LOCATION: Department of Community Affairs

Conference Room #129/235A 101 South Broad Street

Trenton, New Jersey 08625-0803

TIME: 9:00 AM

Roll Call

II. Certification of Public Notice

III. Local Finance Board

State - NJSA 40A:9-22.1 et seq. Local Government Ethics Law

IV. Applications:

# \*\*THE FOLLOWING ONE (1) APPLICATIONS WILL BE CONSIDERED ON CONSENT AGENDA\*\*

10:00 AM #1 National Park Borough

(USDA Loan)

Gloucester - NJSA 40A:2-26(e)

\$2,685,000 Proposed Non-Conforming Maturity Schedule

# \*\*THE FOLLOWING ONE (1) APPLICATION WILL BE CONSIDERED ON CONSENT AGENDA\*\*

10:05 AM #1 Hudson County Improvement Authority

(County Secured Revenue Refunding Bonds)

Hudson - NJSA 40A:5A-6

\$28,000,000 Proposed Project Financing

10:10 AM Division of Local Government Services

State - NJSA 40A:5-48

Discussion Regarding Proposed New Rule User Friendly Budget

10:15 AM Ocean City

Cape May - NJSA 40A:2-26(e)

\$16,750,000 Proposed Non-Conforming Maturity Schedule



### 10:20 AM Kearny Town

### (Tax Appeals)

Hudson - NJSA 40A:2-51

\$750,000 Proposed Refunding Bond Ordinance

NJSA 40A:3-1

\$750,000 Proposed Qualified Bond Ordinance

NJSA 40A:3-1

\$2,000,000 Proposed Qualified Bond Ordinance

# 10:25 AM Bound Brook Borough

### (Emergency)

Somerset - NJSA 40A:2-51

\$220,000 Proposed Refunding Bond Ordinance

# 10:30 AM Camden County Improvement Authority

# (County Guaranteed Open Space Trust Fund Revenue Bonds)

Camden - NJSA 40A:5A-6

\$7,750,000 Proposed Project Financing

NJSA 40A:5A-6

\$7,750,000 Proposed County Guarantee

# 10:35 AM Camden County Improvement Authority

# (County Guaranteed Loan Revenue Bonds)

Camden - NJSA 40A:5A-6

\$8,250,000 Proposed Project Financing

NJSA 40A:5A-6

\$8,250,000 Proposed County Guarantee

### 10:40 AM Maurice River Township Fire District #1

# (USDA Loan for Renovation to Fire Station)

Cumberland - NJSA 40A:5A-6

\$475,000 Proposed Project Financing

# 10:45 AM Burlington County Bridge Commission

# (Solid Waste Project Notes)

Burlington - NJSA 40A:5A-6

\$32,502,000 Proposed Project Financing

### 10:50 AM Burlington County Bridge Commission

# (County Guaranteed Pooled Loan Revenue Bonds)

Burlington - NJSA 40A:5A-6

Proposed Project Financing

\$55,000,000 Refunding 2003/2004 Bonds

\$2,250,000 Refunding USDA Loans

\$2,565,000 New Capital Funding (Chesterfield Township)

\$1,400,000 New Capital Funding (Wrightstown Borough)

NJSA 40A:5A-6

\$61,250,000 Proposed County Guarantee Pursuant to NJSA 27:19-31(B)

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# 10:55 AM Burlington County Bridge Commission

# (County Guaranteed Bridge System Revenue Bonds)

Burlington - NJSA 40A:5A-6 \$55,000,000 Proposed Project Financing

NJSA 40A:5A-6 \$55,000,000 Proposed County Guarantee Pursuant to NJSA 27:19-31(B)

# 11:00 AM Hudson County Improvement Authority

# (Solid Waste System Revenue Refunding Bonds)

Hudson - NJSA 40A:5A-6 \$46,000,000 Proposed Project Financing

### 11:05 AM Atlantic City

# (Tax Appeals/Tax-Exempt)

Atlantic - NJSA 40A:2-51 \$98,500,000 Proposed Refunding Bond Ordinance

### (Tax Appeals/Taxable)

NJSA 40A:2-51 \$10,000,000 Proposed Refunding Bond Ordinance

### 11:10 AM Atlantic City

Atlantic – NJSA 52:27BB-54 et seq. Proposed Extension of Supervision Act

### 11:15 AM Courage to Reconnect Scotch Plains/Fanwood

Union - NJSA 40A:65-25

Proposed Creation of a Municipal Consolidation Study Commission

Patricia Parkin McNamara Executive Secretary Local Finance Board

All visitors to the Department of Community Affairs Building are required to show picture identification for admittance into the Building.

Scheduled times are approximate, please arrive 30 minutes prior to the listed time.

Representatives of the News Media with a desire for further information regarding this Agenda, please follow DCA policy and contact the Department of Community Affairs Public Information Officer at (609) 292-6055.